

GOD'S RESCUE PLAN

A dramatic scene of a path of sand leading through a sea of blue waves towards a bright light in the sky. The path is made of ripples in the sand, leading from the bottom center towards the horizon. The waves are a deep blue-green color, and the sky is a bright, hazy blue with a central point of light.

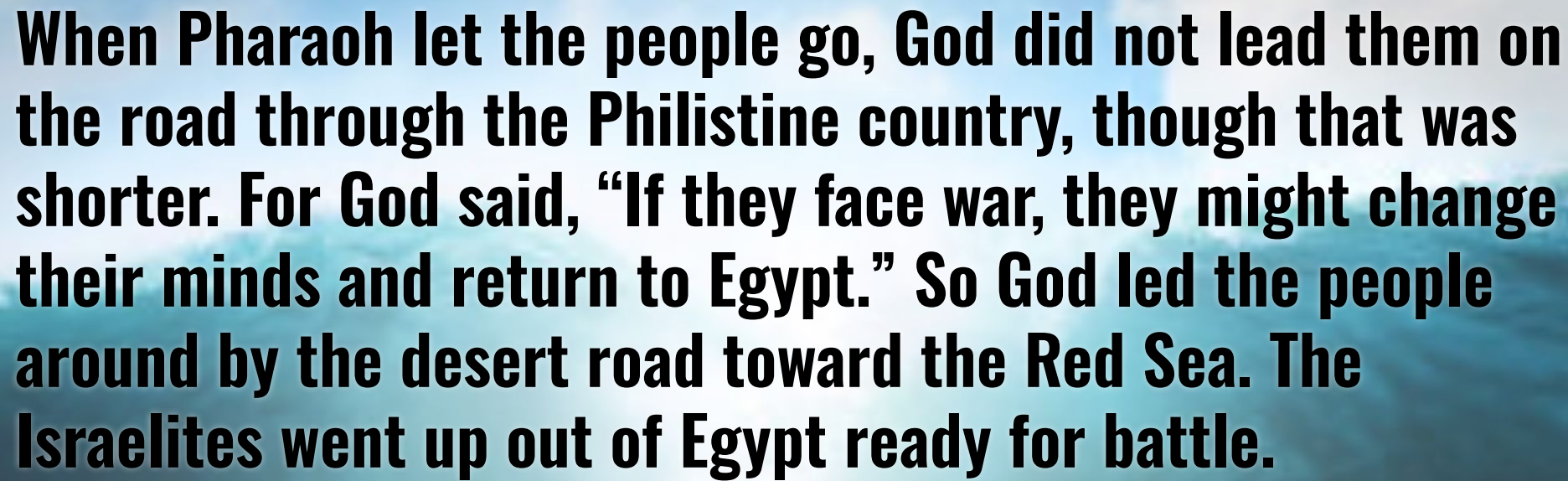
A Journey Through Exodus

The Punchline

**God doesn't just help you
escape from something,
He helps you escape TO
something**

Recap

- **Israelites held captive by Pharaoh**
- **God calls Moses to lead them out of slavery**
- **God sends the plagues to get Pharaoh's attention**
- **Finally Pharaoh says "Get Out!"**

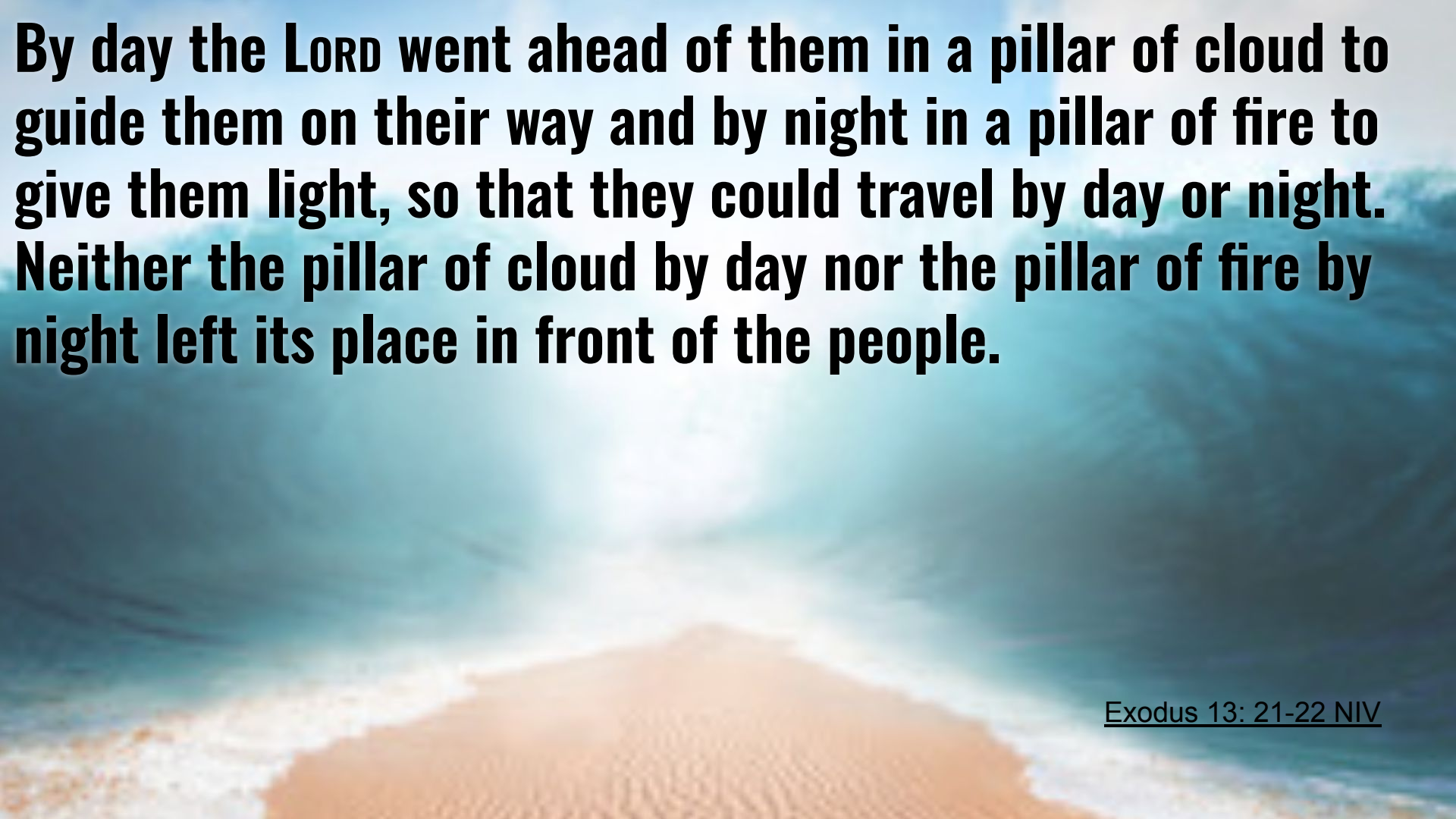


When Pharaoh let the people go, God did not lead them on the road through the Philistine country, though that was shorter. For God said, “If they face war, they might change their minds and return to Egypt.” So God led the people around by the desert road toward the Red Sea. The Israelites went up out of Egypt ready for battle.

Exodus 13: 17-18 NIV

Moses took the bones of Joseph with him because Joseph had made the Israelites swear an oath. He had said, “God will surely come to your aid, and then you must carry my bones up with you from this place.” After leaving Sukkoth they camped at Etham on the edge of the desert.

Exodus 13: 19-20 NIV



By day the LORD went ahead of them in a pillar of cloud to guide them on their way and by night in a pillar of fire to give them light, so that they could travel by day or night. Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

Exodus 13: 21-22 NIV

Exodus



God Leads

- **God is a pillar of cloud and fire**
- **God was constantly in front of them**
- **Trust God for the escape**

Trust Being Led

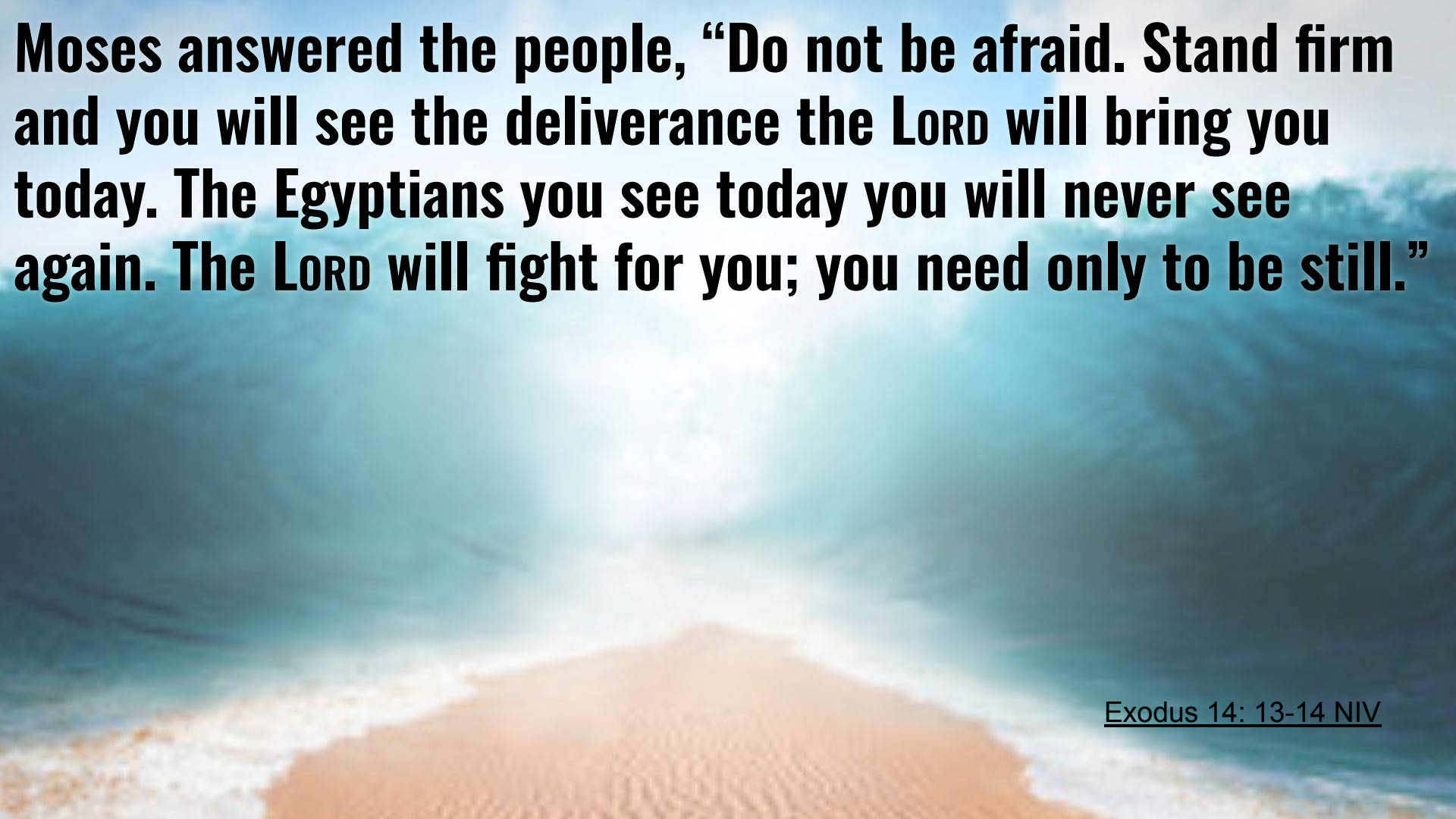


Trust What God Is Doing

- **Our route may seem off course**
- **God might be keeping you from something**
- **Trust God one step at a time**
- **If we trust God with our eternity we better trust Him with our today**

God's Presence

- **God sends the Israelites to a “dead end”**
- **Pharaoh is going to pursue but God will show His glory**
- **People blame Moses for Pharaoh's pursuit**



Moses answered the people, “Do not be afraid. Stand firm and you will see the deliverance the LORD will bring you today. The Egyptians you see today you will never see again. The LORD will fight for you; you need only to be still.”

Exodus 14: 13-14 NIV

God's Presence

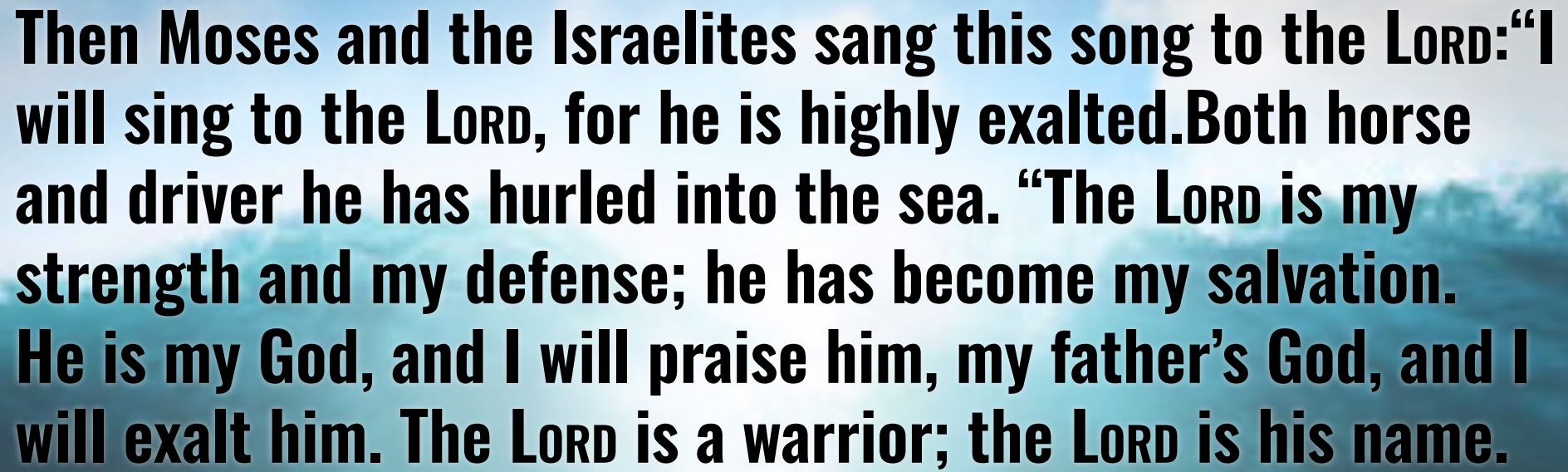
- **The Lord will bring deliverance and salvation**
- **Just BE STILL**
- **God moves between the Israelites and Egyptians**
- **God gave His gift of salvation**

Be Still



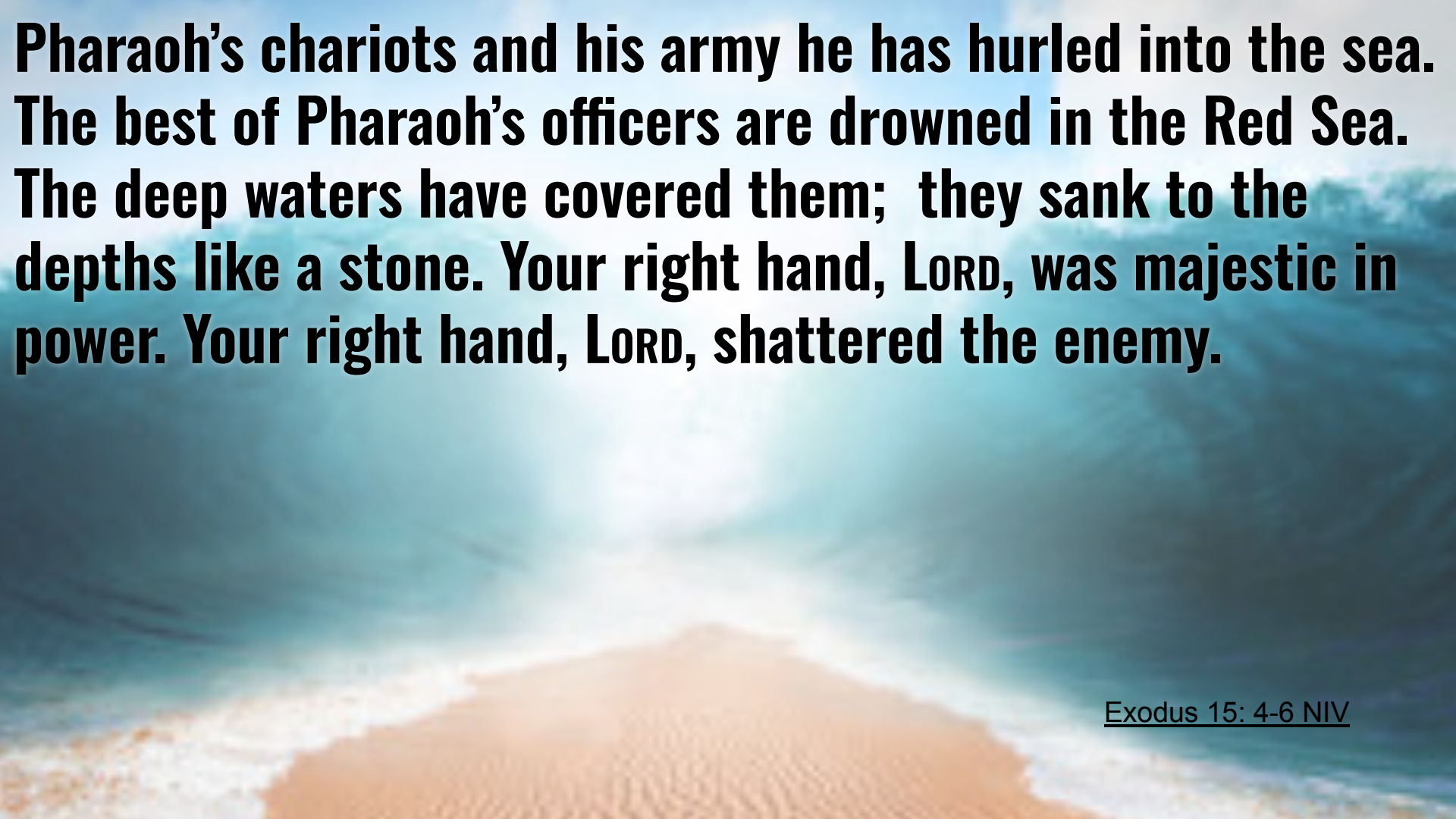
Be Still

- **Our rescue doesn't have to involve our movement**
- **Be still and let God, God**
- **He will put Himself between you and whatever you need escape or rescue from**



Then Moses and the Israelites sang this song to the LORD: “I will sing to the LORD, for he is highly exalted. Both horse and driver he has hurled into the sea. “The LORD is my strength and my defense; he has become my salvation. He is my God, and I will praise him, my father’s God, and I will exalt him. The LORD is a warrior; the LORD is his name.

Exodus 15: 1-3 NIV



**Pharaoh's chariots and his army he has hurled into the sea.
The best of Pharaoh's officers are drowned in the Red Sea.
The deep waters have covered them; they sank to the
depths like a stone. Your right hand, LORD, was majestic in
power. Your right hand, LORD, shattered the enemy.**

Exodus 15: 4-6 NIV

“In the greatness of your majesty you threw down those who opposed you. You unleashed your burning anger; it consumed them like stubble. By the blast of your nostrils the waters piled up. The surging waters stood up like a wall; the deep waters congealed in the heart of the sea. The enemy boasted, ‘I will pursue, I will overtake them. I will divide the spoils; I will gorge myself on them. I will draw my sword and my hand will destroy them.’

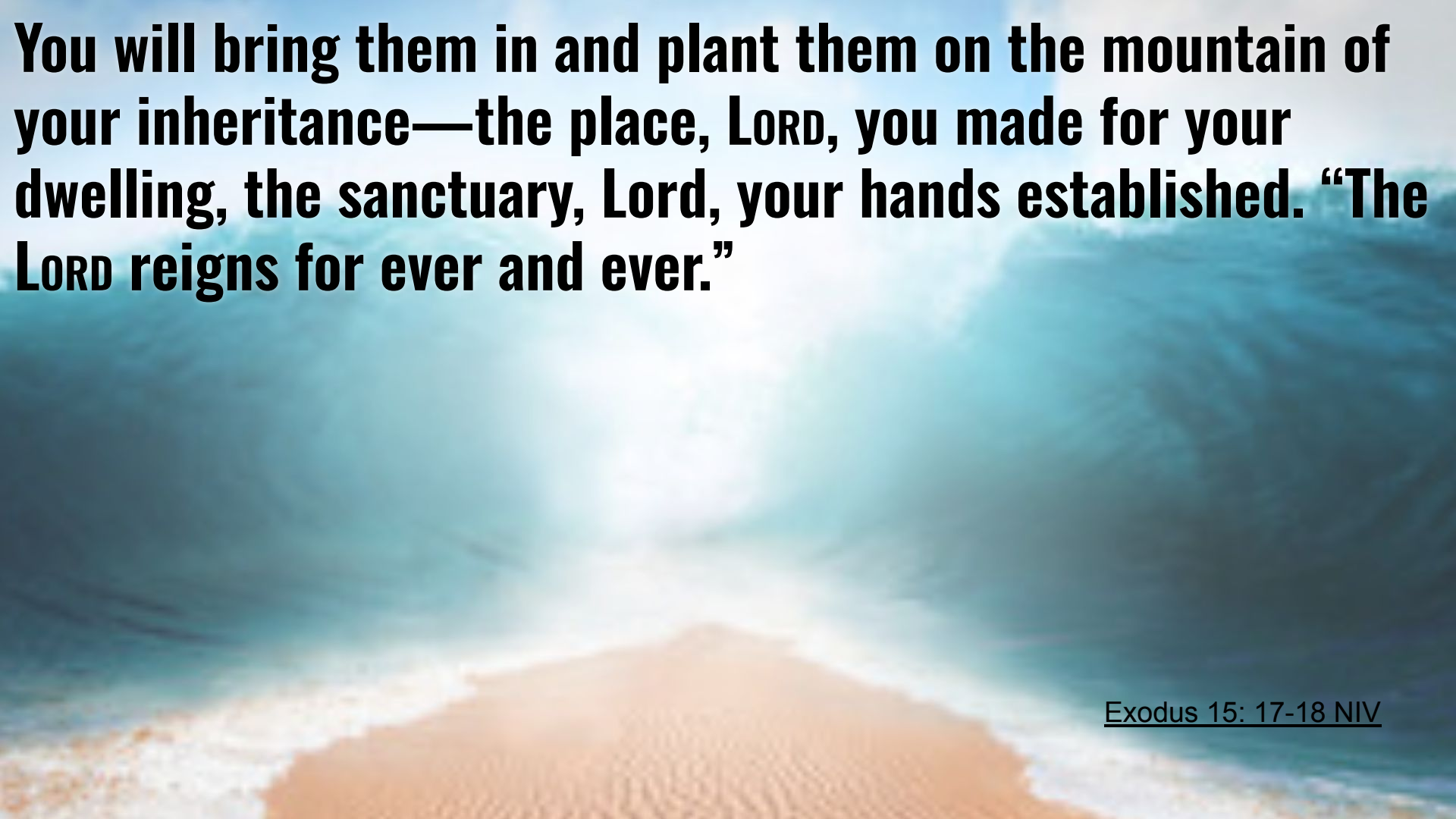
Exodus 15: 7-9 NIV

But you blew with your breath, and the sea covered them. They sank like lead in the mighty waters. Who among the gods is like you, LORD? Who is like you— majestic in holiness, awesome in glory, working wonders? “You stretch out your right hand, and the earth swallows your enemies. In your unfailing love you will lead the people you have redeemed. In your strength you will guide them to your holy dwelling.

Exodus 15: 10-13 NIV

The nations will hear and tremble; anguish will grip the people of Philistia. The chiefs of Edom will be terrified, the leaders of Moab will be seized with trembling, the people of Canaan will melt away; terror and dread will fall on them. By the power of your arm they will be as still as a stone—until your people pass by, LORD, until the people you bought pass by.

Exodus 15: 14-16 NIV



You will bring them in and plant them on the mountain of your inheritance—the place, LORD, you made for your dwelling, the sanctuary, Lord, your hands established. “The LORD reigns for ever and ever.”

Exodus 15: 17-18 NIV

Praise God

- **God came through**
- **God became their salvation**
- **Egyptians thought they could overtake the Israelites**
- **God took one breath and took out the Egyptians**

Habits

“Behavior done with little or no thought”



Make Praising God A Habit

- **God is personal**
 - **Praise Him personally**
- **God is in the habit of saving and loving us**
- **God's not a "one and done" God**
- **Constantly move your heart and your praise towards God**

Wrap Up

- **We've been rescued for eternity**
- **Trust that God will also rescue everyday**
- **Be still and let Him do His thing**
- **Make praising Him a habit**
- **Escape to God**

Audio file

[The Escape Audio.mp3](#)

Transcript

Honestly, magic doesn't do a lot for me. Kyle and I were similar like it's cooler in person when you see it and also for me, card tricks were always the one I thought were cooler. I was a big card player back in the day back at the height of, you know, the online poker craze and the poker craze back in college. So I was impressed by guys that I knew some guys that could legitimately deal off the bottom of the deck or something, or stack the deck and you couldn't really see how they were doing it. We watched a lot of tricks or movies of people doing that kind of thing, so those those got me pretty good. But also I do find escape artists to be pretty cool. So Eliana, pick that as your favorite. That's kind of more where we're going today because they get out of these seemingly impossible situations. We have an answer. An online vote for escape artists. Yeah. See, people are getting it. Escape artists cause that is cool. That's where we're going to go today. They get out of these crazy, impossible situations. How do they do it? I don't know. But today we're going to see that God kind of takes the role of escape artist for the Israelites. Now, he's not actually escaping, but he's orchestrating. They're escape now. God's not a magician or anything like that. God is God, but he does help them. Escape. He orchestrates the whole thing, but unlike a traditional escape, right when we think about an escape, if I'm going to escape from this little area right here in Boston, mostly what I'm thinking about is escaping just from this. But what God does is he helps the Israelis escape from something. But also to something they're going somewhere, and they're really they're going to him. They're getting closer to God. So our punchline for us today, as is God doesn't just help you escape from something. He helps you escape to something. God doesn't just help you escape from something. He helps you escape to something. Alright. So we're going to, we're going to see how God does that in our section of Exodus today. If you haven't been with us or you need a refresher because we all need that, sometimes I'm going to recap real quick. Up to this where we are in Exodus, so we have the Israelites. They're being held captive by Pharaoh and the Egyptians. This is a problem for God. They're God's chosen people. So now Moses is born. Moses is called by God through the very famous burning Bush story. We talked about a few weeks ago, and he's told to bring the Israelites out of slavery and captivity. And God showed Moses that he was for real. Did some signs did some stuff to show them? Hey, I'm legit. I can be trusted. So last week we hear about Moses and his brother Aaron. They go to Pharaoh. God needed to show Pharaoh that he means business and to show the Israelites that he was totally for them. So he sends the plagues. We talked about the plagues last week. He had all different types of plagues ending with the plague of the first born, where all first born sons from Pharaohs all the way down to a prisoner in the dungeon. The first born sons were killed, but the Israelite sons. We're spared. We had our Passover. OK, this one, this last plague really gets to Pharaoh. He sees most of the air and and to get out, just go leave. So they start to leave. They in essence start to escape from Egypt. That's where we are today. So we're going to look. That kind of a span of Exodus 13 Chapter 13 through Chapter 15. We'll read some small sections in there. It'll be all up here on the screen. It's bookmarked in your Bible, where we're going to start in Exodus 13 with verse 17. So we're going to start, like I said, Exodus 13, verses 17 through 22, we're going to see God's plan kind of for the escape.

You go.

It says this when Pharaoh let the people go. God did not lead them on the road through the Philistine country, though that was shorter for God said, if they face war, they might change their minds and return to Egypt. So God led the people around by the desert Rd. Toward the Red Sea. The Israelites went up out of Egypt ready for battle. Moses took the bones of Joseph with him because Joseph had made the Israelites swear an oath he had so. And God will surely come to your aid. Then you must carry my bones up with you from this place. After leaving Sukkoth, they camped at Etham on the edge of the desert. By day the Lord went ahead of them in a pillar of cloud to guide them on their way. And by night, in a pillar of fire, to give them light so that they could travel by day or night. Neither the pillar of cloud by day. With the pillar of fire by Knight left its place in front of the people, we will stop there. All right. So last week. Pharrell was kind of our main character. He was kind of the focus. If you think about maybe a documentary or docu series, you kind of focusing on somebody that was fair. Last week he kept getting petitioned to let the people go and he wouldn't do it. This week our camera is going to shift and we're going to look at God. This one is really about God and how he leads the people out and provides. Or their escape. Now God didn't lead the people on the most direct route. There's a map, Kyle. You wanna throw up? Yeah, I'll show you this real quick. It's a little hard to see, but basically they're here. It says gosh, and this is where they were the most direct route would have been kind of straight across your route to the promised land, it says, but he doesn't take him that way. What he ends up doing is bringing him down and around here so they don't go on this super direct route and why God's like they might see danger. War on that route, they might just decide this is not what we want. We're going to turn back. We're we're better off in Egypt. Really. So God leaves them down and around. And he is in a pillar of cloud and fire. At least cloud during the day. This would have been First off visible, but also provide some protection from the heat and now he's fire at night again, he's visible. Maybe there's some warmth to it. The point is that God's presence was there to guide them. It was there to illuminate himself to them to cover the. God is present in their midst as they're making this escape. Also, it says this pillar was in front of them. God was constantly in front of them. God was constantly leading them at this point, and he made a plan for them, right? It's not so different from how we would plan, right? We look at. Logistics of a route, which is what God did. He's like, hey, we're not going to go that way because it might see something they can't see. They go down and around right when we look up how we're going to go somewhere, we might take into account are there roadblocks? Is there construction, right. Wisconsin. It's always construction season, right. We have to look around and down how we going to. Right there. So it's not all that different. We get the ability to plan, even plan rationally, right? It's from God. He planned that way. The people needed to trust that plan and trust his direction. They needed to trust God's plan for their escape and his direction. So we're going to do a little demonstration. About trusting someone for direction, so I'm gonna have my wife come up. She loves being a part. Of illustrations, so here we. Go what? She's going to. Do is. This I'm going to be blindfolded, which is super fun and I have to trust that she's going to. Lead me I'm. Going to be back here behind this. Table. We'll go back here. I'm going to be here. She's going to blindfold me and try to lead me to that camera where I'm gonna wave to the nice people watching us now. Ohh, yeah, sure. This is. Yeah. You did not practice this.

Would you?

Now I have to trust that she's going. To lead. Me there and get me there. I also have to hope that I didn't do or say something this week that wants her to lead me directly into this table and run into it, but

we're gonna find out or other things, whatever else could be in the way. So she's going to take. This and guide me go ahead.

I brought up some other fun things for you, honey. You can turn to your right. And take three steps forward. Stop. Was that three turn to your left. Take a few steps, a few. Stop. Turn about 45 degrees to the left. Take two steps forward. Two more steps stop. Turn 45 degrees back. That was not. That was more than 45. OK, yeah, go forward 3 steps. Three more steps. Turn to your right 90 degrees. Take three steps forward. Take two more steps. Turn to your left 90 degrees. Take two steps forward. Take one more step forward. You made it to the promised land. I brought up a fun obstacle for you. That was where we needed 45 degrees.

45 degrees I. Was not getting my angles right apparently. As I can hear, all right, I know that's kind of ridiculous. Right. But that's the idea. Someone being led blindfolded. If you've ever had to just been blindfolded or been led by somebody, you are putting all of your trust in that person to guide you. I trust my wife with everything, right? I didn't know Chris was going to be up there. She threw that at. Me, I knew what was here. But that's the point is I had to trust where she was taking me. It might have been roundabout. It might have been anywhere, but I had to just trust I was going to get to where I was going. I had to trust what she was doing and how she was doing it. That's what we have to do with God. We have to trust what God is doing and how he's doing it now. We don't need escape or rescue in exactly the same way the Israelites did, but we still need. To trust what God is doing and how he leads us. His rescue and his escape for us came in Jesus, right? Jesus came. We have our faith in Jesus that we have escaped kind of from eternity in hell. And we can be with God in heaven. So we have that in our faith. But we have to practice that faith and have our following in Jesus. Every day our faith happens every day. And that's hard because our path in life or in certain days or just in certain times or months or whatever it is, it may seem like the Israelites, it may seem our route might seem super roundabout, might seem off course completely, might seem not direct. It's maybe we're hearing our internal GPS say what our GPS is, say proceed to the route, proceed to the route, right. You're not going where you should. It can feel that way. God does this possibly because he's aware of some things we're not? Danger. Things that may cause us to turn around and go back. He's leading us this way, but we may see something we don't want and just go back. He's like, no, I'll take. You around. That he knows we're human and how we react to things that we get nervous and scared. So does your path feel off course from what you thought it might be. Not a straight shot, and there might be a reason for that. Maybe God is keeping you from something you can't see, or he doesn't want you to see your experience. He might be protecting you. Trust what he's doing and focus on each individual footstep of following God. Each footstep of him in front of you because. Just like the Israelites, he is. In front of you. I heard an illustration from a former pastor years ago that he was talking about going down this big hill and there was it was in the middle of the forest. So there's trees and everything on the side. It's a big way down and he was following somebody and he said he just focused on hitting the print of the footstep of the person that was in front of him each time. That's all he thought about was hitting that print. We need to follow God one step at a time. Trust God. One step at a time and do it every day. Don't make it this big kind of far off blanket trust like. Yeah, in general, I trust God. Sure, I trust God with the big stuff. I trust God with eternity, but today tomorrow I'll handle. If we trust God with our eternity, we better trust God with our today. If we trust God with our eternity, we better trust God with our tomorrow. It's here because God is present and active every single day and in every event of our lives. And we're going to see how he's present and active with this next section of the Israelites. We're going to look at it will be

Exodus 14. I'm going to do a little summary and then we'll read a couple of verses. This is when God gives instructions as to how this is actually going to go. So in essence, God takes them on what would be the equivalent of a dead end road. Right. So God takes them on this dead end road, but it's actually OK because what he says is Pharaoh is going to think they're trapped and he's going to pursue them. But God's going to show His glory. So this whole thing starts to happen and he's leading them on this indirect route and it says they're kind of like days. They seem confused because there's nowhere to go. Phil realizes, hey, my whole workforce is gone. The Israelites worked for him. He's like, I'm mad about this. This is bad. I'm going to go after him. So he takes this massive unit, his best soldiers, all of them. They go after him. And he closes in on the Israelites. And in classic Israelite fashion, they gotta play some blame and they blame. Moses and they say, and they it's almost like sarcastically. Hey, Moses, weren't there enough graves in Egypt yet to lead us out here in the middle of nowhere to be killed? Right, there was enough. We could have just stayed there. It's almost as if they were saying we'd rather be slaves or servants and risk it in Egypt than die out here. But then Moses responds, this is Exodus 14, verses 13 and 14. Moses answered. The people do not be afraid. Stand firm. You will see the deliverance. The Lord will bring you today. The Egyptians you see today, you will never see again. The Lord will fight for you. You need only to be still. Stop there. Moses says don't be afraid. And as I was studying and reading that this week. I don't know that part hit me is like the course are going to be afraid. How can you tell not to be afraid? There's people coming after them that want to kill them, that they're probably afraid of fear would be really normal here. But Moses says. As the Lord is going to bring deliverance and salvation, those two words tend to be pretty spiritual to us. We think of salvation and deliverance kind of in this deliverance from things we've done and salvation for eternity they were. Super literal here. To them the Egyptians are coming. They can see them with Chariots and weapons. And God says he's going to save them. And that they'll never see him again. You won't even see these people coming after you again. And Moses says just be still. Don't fight. You have to run away. Just be still. And Moses had faith that God would handle it, that God would do his thing. And guess what he does. Because now that cloud, that pillar that was constantly leading the Israelites, well, now it moves. Now it comes between the Israelites and the Egyptians. Now God's putting himself. And where that harm would be Egyptians, Israelites, God's. Now in between it. And Moses raised his hand, and in one of kind of more famous parts of the Bible, the Red Sea parts. It's kind of the backdrop. Here of our. Of our screen the the waves just going out if that's how it looked. So the Israelites can walk through, Israelites, go through. And then God throws the Egyptians into confusion. He locks up the wheels of their Chariots, and the water comes back. And Pharaoh's army is swallowed up. The people, the Israelites were literally delivered from slavery and death, and Moses had faith that it would happen. God gave the Israelites his salvation as a gift through the trust and obedience of Moses. And the people and the Israelites, they just needed to be still and let God do his thing. Being still is not an easy thing to do. We just got our kids school pictures. Look at. 2nd grader and four care to take these pictures. I don't know how photographers get kids to sit still for this because my kids are at the dinner table for four seconds and one of them's in the living room on the gymnastics bar and Jeremiah is doing some sort of dance move he learned at school. They cannot sit still for the life of them, so I don't know how this happens, that they get him to sit still. And take nice pictures. Right, many of us are the same way. We're always going, always working, always doing something I don't stand still when I'm up here talking to you. If you haven't noticed, I'm constantly moving. Being still is hard. But Moses tells the people to be still. And again I get it. But I'm like, how so often, rescue or escape it involves movement. If I am trapped here, I have to go somewhere. When I was back there and Stacy's leading me here, I still had to move. But here's the thing. It doesn't always have

to be our movement. Being still allows God to be God and take care of the movement. It also takes away some of the needs some of us have as humans to fix everything, because we let God do his thing. So I'm 4610 says, he says. Be still and know that I'm God. I will be exalted among the nations. I'll be exalted in the earth. God can handle everything and at times we need to be still and let him do it. Yes, there are times when we have to act. We have to do things and God's going to put us in emotion. But there are times we have to be still and let him do it when things are going poorly or things are rough, where God is just going to do it. Now when things kind of go poorly or when things kind of hit the fan, I feel like there's two approaches that I know I've taken and I've seen the first one is the well, it's over. I'm done. Shouldn't have gone this way. Whatever. It's over. We're in trouble. Kind of like the Israelites approach. The second one is just to jump in and try to fix it, right? Pride takes over. I gotta do it. I'm gonna fix it and fix it. Now it's gotta be me. Nobody else. I'm gonna fix it all. The issue is and again, I've taken both these approaches. As we're not trusting God and letting him be God, we have to sometimes be still and let God God listen for him, have faith and in those toughest moments he's still present and active. Have faith that he will put himself between you and whatever you need. Rescue and escape from like he did with the Israelites and the Egyptians. Have faith that we just need to remember all he's done for us because our rescue from eternal death. It came from Jesus's movement, right? He came back into Jerusalem. He walked his cross up to the hill and then he was nailed to and died his movement not our own. So sometimes we just need. To be still and get out of God's way. And when we do that and just look at him and look at what he's doing, what he's done for us, what's what, he's helped us escape from, what he's helping us escape to, which is him. The response is just to give him praise, give him worship, give. Him the credit. Praise God for helping him escape, for helping us escape to him. And that's what the Israelites do. We're going to read about this in our third kind of our final section. This is Exodus 15 versus one through 18. Then Moses and the Israelites sang this song to the Lord. I will sing to the Lord, for he is highly exalted. Both horse and driver, he has hurled into the sea. The Lord is my strength and my defense. He has become my salvation. He is my God and I will praise him, my father's God. And I will exalt him, the Lords of warrior. The Lord is his name, Pharaoh's Chariots and his army. He's hurled into the sea the best of Pharaoh's officers are drowned in the Red Sea. The deep waters have covered and they sank the depths like a stone. Your right hand Lord was majestic in power. The right hand Lord shattered the enemy in the greatest, or the greatness of Your Majesty. You threw down those who oppose you. You unleash your burning anger. It consumed them like. Well, by the blast of your nostrils, the waters piled up. The surging waters stood up like a wall. The deep waters congealed in the heart. Of the. Sea the enemy boasted I will pursue. I will retake them out. Divide the spoils. I will gorge myself on them. I will draw my sword and my hand will destroy them. But you blew with your breath and the sea covered them. They sank like lead in the mighty waters. Who among the gods is like you, Lord? Who is like you and majestic and holiness? Awesome and Glory working wonders. You stretch out your right hand in the earth, swallows your enemies in your unfailing love. You will lead the people you have redeemed and your strength. You will guide them to your. Holy dwelling the nations will hear and tremble. Anguish will grip the people of Felicia. The Chiefs of. Eden will be terrified. The leaders of Moab will be seized with trembling. The people of Canaan will melt away. Terror and dread will fall on them by the power of your arm, there'll be a still stone until your people pass by Lord, until the people you bought pass by, you will be. Bring them in and plant them on the mountain of your inheritance. The place Lord you made for your dwelling, the sanctuary Lord. Your hands established. The Lord Reigns forever and ever will stop there. God came through, so they're praising him. They're giving him the credit, and they should. They should celebrate this God's strong and God's a defender. That's what

they're saying. And this is kind of like a song. In essence. God has literally become their salvation, right. They could see. The death that was coming in the Egyptians, but God was victorious over that. So they're giving recognition that God did indeed save them. They're revisiting the sage. They're saying God hurled the Chariots in the army into the sea. This is the best of Pharaohs, men. The best of the best. And God is better than those best pharaoh and the Egyptians opposed to God and oppose what he wanted. About saying I'm not having it, he threw them down. They thought they could do it right. It says I'll divide them over, take them, divide the spoils and gorge on. It's ours. They were arrogant and thought nothing of God. And then it says God breathe and the sea. Cover them. It's all it. Took one breath from God. To overtake this army, the best of the best. One breath of God. Then after they're taking God's gonna keep leading his people. God will take them where he wants to go. It says nothing will stand in their way. Others will tremble and not get in the way. God is this strong. Has this much power and deserves the praise. For it, so we gave us something we should be thankful for, and we should praise him for it. We should do it a lot. I think what we need. To do is really make it a habit. Think about habits you have. I read an article a little bit older few years ago from Harvard Business Review on habits and they described habits as behavior done with little or no thought and they're good and bad habits, right? There's a ton exercise is a good habit. Nail biting, not a good habit. Getting good sleep pretty good habit. Some may be different. I play with my beard all the time. I don't know. It's a habit. Whether it's good or bad, and the article says if you're trying to build a habit, think about why you haven't been able to do it yet. What's standing in your way? If it's a good habit you're trying to build, you know, give yourself a nudge, a plan, a schedule, some way to help you get there. Try little things to help you get there, and give yourself compassion and grace as you struggle to get there. To build good habits. But good habits are important. I think we need to make praising God. A habit. See the Israelites. Praise God after this massive thing he did, and I think we should do that after the big stuff, right? I feel like as a whole we're pretty good at that, right? We have this massive good thing happen that we've prayed about and we give God credit. For it, but are we good at doing it every day for everything and in everything, do we do it with that little or no thought, like making a habit? If we look at verse two of this little section, it says my God, my defense, my salvation, it's personal. God's salvation is personal to us. God's presence is personal to us, so praise God that he saved you and that he will save you that he rescues you for eternity and he rescues you for today. So praise God personally and think about do you do that on your own on a consistent basis? Full disclosure, I'm not great at that. I do have a habit of praying every day, but it doesn't always involve praising God for who he is and what he's done. I'm pretty good at praying for stuff we need or for guidance, or for health, or for other people great at that. But the praising God for what he's done and who he is every day, it's more of like, hey, I actually did that today. Good job. Go me. Let's check an extra box there. But it should be a habit. And why? Because God's in the habit of saving us, loving us and giving us peace. He does that every day. So we should make. Praising him? A habit. If we keep going in this section, verse 13 says in your unfailing love, you will lead the people you have redeemed and your strength. You will guide them to your holy dwelling. Praise God for the fact that he's. Redeemed us and will. Keep leading us and guiding us. Basically, God's not a one and done. God, he's not. I'm going to help you. But then I'm gonna forget about you. That's not how he does. He's constantly moving and acting and being present. So we need to be constantly moving our hearts to him and praising him, giving him the glory and the credit. So do that personally. Between you and God and however it works for you, silent prayer pray. Loud. Write it down it it doesn't matter. Draw it. Paint it. It doesn't. Matter, but make it a habit that you can't stay without that you do without even thinking about. It's just natural to give God that praise because he deserves that. He's do that and we should

want to give him that praise because of what he's done for us and what he's done for us is rescue us. Our eternity has been rescued. God sent Jesus to die and rise so we can be free to spend eternity with God, but we do still need some rescue and escape throughout our days now, so we need to trust God that he will do that every day. That he will guide. Us every step. Of the way, even if it seems roundabout or not direct, but trust that he's guiding us. And be still. And let him do his thing out of his way. Sometimes. Let him be God. And then when he does, and he will. Give him the praise for it and give him the praise every day. The glory, the credit. Make that habit. Because God has helped you escape, he's going to continue help you escape from things. But he's also helping you escape to him. Let's pray. Got to thank you for this morning that we could read these passages got in here. The story I'm kind of this famous story about crossing the Red Sea, but. God, just seeing how you came through for the Israelites and the story how you guided them, how you took action. God, I thank you that you do that in our. Lives and I pray that we would. We would trust you for that. We. Would trust that you're doing that every day. And kind of we would. Be still and hear what you want us to do. If it's moved, great. But God, if we just need to be still, put that on our hearts and help us to do that and just let you do your thing. God also pray that we would be a church as a whole and church as individuals that make praising you a habit, giving you glory and credit all the time that it's something. We just, we can't go without doing it's. So natural to us. So I thank you again for this morning. I thank you for being our escape as well your name. Amen.